

# Arizona Secretary of State

## Summary of Public Body Expenditures for 2019

"FTF" means Failure to File

| <u>ID.</u> | <u>Name</u>   | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Dollar Total</u> |
|------------|---|--------------------------------------|---------------------------------------|---|---------------------|
| 900638     | AGUILA IRRIGATION DISTRICT                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900552     | AMPHITHEATER SCHOOL DISTRICT NO 10                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900228     | APACHE COUNTY   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900506     | APACHE JUNCTION, CITY OF                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900671     | ARIZONA DEPARTMENT OF CHILD SAFETY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 106824     | ARIZONA MASSAGE THERAPY BOARD                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900124     | ARIZONA MEDICAL BOARD                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900660     | ARIZONA STATE FORESTER                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900143     | AVONDALE, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$5,934.54          |
| 900582     | AZ ACUPUNCTURE BOARD OF EXAMINERS                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900072     | AZ ATTORNEY GENERAL'S OFFICE                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$83,465.00         |
| 900614     | AZ AUTOMOBILE THEFT AUTHORITY                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900049     | AZ BOARD OF BARBERS                                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900100     | AZ BOARD OF BEHAVIORAL HEALTH EXAMINERS                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900109     | AZ BOARD OF COSMETOLOGY                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900001     | AZ BOARD OF EXECUTIVE CLEMENCY                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900602     | AZ BOARD OF FINGERPRINTING                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900581     | AZ BOARD OF HOMEOPATHIC MEDICAL EXAMINERS                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900329     | AZ BOARD OF OSTEOPATHIC EXAMINERS IN MEDICINE AND SURGERY | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900006     | AZ BOARD OF REGENTS                                       | \$0.00                               | \$1,227.82                            | \$0.00                                      | \$48,334.00         |
| 900012     | AZ COMMERCE AUTHORITY                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900240     | AZ COMMISSION FOR THE DEAF AND HARD OF HEARING            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900130     | AZ COMMISSION ON UNIFORM STATE LAWS                       | \$0.00                               | \$2.75                                | \$0.00                                      | \$2.75              |
| 900056     | AZ CORPORATION COMMISSION                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900068     | AZ CRIMINAL JUSTICE COMMISSION                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$29,250.00         |
| 900323     | AZ DEPARTMENT OF GAMING                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900604     | AZ DEPARTMENT OF HOMELAND SECURITY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900567     | AZ DEPARTMENT OF HOUSING                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$65,000.00         |
| 900136     | AZ DEPARTMENT OF VETERANS SERVICES                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900016     | AZ DEPT OF ADMINISTRATION                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900022     | AZ DEPT OF AGRICULTURE                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900104     | AZ DEPT OF CORRECTIONS                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900127     | AZ DEPT OF ECONOMIC SECURITY                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$750.00            |
| 900046     | AZ DEPT OF EDUCATION                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900019     | AZ DEPT OF EMERGENCY & MILITARY AFFAIRS                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$23,932.00         |

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| <u>ID.</u> | <u>Name</u>   | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Dollar Total</u> |
|------------|---|--------------------------------------|---------------------------------------|---|---------------------|
| 900141     | AZ DEPT OF ENVIRONMENTAL QUALITY                    | \$0.00                               | \$0.00                                | \$179.10                                    | \$74,589.59         |
| 900044     | AZ DEPT OF FINANCIAL INSTITUTIONS                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$8,100.00          |
| 900069     | AZ DEPT OF HEALTH SERVICES                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900023     | AZ DEPT OF INSURANCE                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$18,900.00         |
| 900031     | AZ DEPT OF JUVENILE CORRECTIONS                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900180     | AZ DEPT OF LIQUOR LICENSES & CONTROL                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900003     | AZ DEPT OF PUBLIC SAFETY                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$1,584.59          |
| 900176     | AZ DEPT OF REAL ESTATE                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900179     | AZ DEPT OF REVENUE                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900106     | AZ DEPT OF TRANSPORTATION                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900140     | AZ DEPT OF WATER RESOURCES                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900052     | AZ DISPENSING OPTICIANS BOARD                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900615     | AZ EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD       | \$0.00                               | \$0.00                                | \$0.00                                      | \$2,919.55          |
| 900123     | AZ EXPOSITION AND STATE FAIR                        | \$0.00                               | \$0.00                                | \$216.84                                    | \$216.84            |
| 900108     | AZ GAME AND FISH DEPT                               | \$0.00                               | \$0.00                                | \$4,684.27                                  | \$4,684.27          |
| 900047     | AZ GOVERNOR'S OFFICE                                | \$44.35                              | \$53.76                               | \$1,926.19                                  | \$19,265.78         |
| 900125     | AZ HEALTH CARE COST CONTAINMENT SYSTEM              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900119     | AZ HISTORICAL SOCIETY                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900011     | AZ JUDICIAL COUNCIL                                 | \$0.00                               | \$16.00                               | \$0.00                                      | \$65,667.00         |
| 900147     | AZ OFFICE OF TOURISM                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900084     | AZ PEACE OFFICER STANDARDS/TRAINING BOARD (AZ POST) | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900025     | AZ POWER AUTHORITY                                  | \$0.00                               | \$0.00                                | \$18,434.16                                 | \$18,434.16         |
| 900144     | AZ PROSECUTING ATTORNEYS ADVISORY COUNCIL           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900133     | AZ REGISTRAR OF CONTRACTORS                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900071     | AZ SECRETARY OF STATE                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$720.00            |
| 105100     | AZ SPORTS AND TOURISM AUTHORITY (AZSTA)             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900515     | AZ STATE BOARD FOR CHARTER SCHOOLS                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900103     | AZ STATE BOARD FOR PRIVATE POSTSECONDARY ED         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900311     | AZ STATE BOARD FUNERAL DIR AND EMBALMERS            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900331     | AZ STATE BOARD OF ACCOUNTANCY                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900612     | AZ STATE BOARD OF ATHLETIC TRAINING                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900222     | AZ STATE BOARD OF CHIROPRACTIC EXAMINERS            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900028     | AZ STATE BOARD OF DENTAL EXAMINERS                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900534     | AZ STATE BOARD OF EDUCATION                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900613     | AZ STATE BOARD OF OCCUPATIONAL THERAPY              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

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|--------|---|------------------------------|-------------------------------|------------------------|--------------|--------------|
| 900053 | AZ STATE BOARD OF OPTOMETRY   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900291 | AZ STATE BOARD OF PHARMACY  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900051 | AZ STATE BOARD OF PHYSICAL THERAPY EXAMINERS  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900170 | AZ STATE BOARD OF PODIATRY EXAMINERS  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900245 | AZ STATE BOARD OF PSYCHOLOGIST EXAMINERS  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900120 | AZ STATE BOARD OF RESPIRATORY CARE  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900101 | AZ STATE BOARD OF TECHNICAL REGISTRATION  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900188 | AZ STATE LAND DEPARTMENT  | \$0.00                       | \$0.00                        | \$0.00                 | \$174.00     | \$174.00     |
| 900008 | AZ STATE LOTTERY  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900606 | AZ STATE MINE INSPECTOR   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900042 | AZ STATE PARKS  | \$32.36                      | \$0.00                        | \$0.00                 | \$0.00       | \$32.36      |
| 900089 | AZ STATE PERSONNEL BOARD  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900058 | AZ STATE RETIREMENT SYSTEM  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900252 | AZ STATE SCHOOLS FOR DEAF AND BLIND   | \$0.00                       | \$0.00                        | \$0.00                 | \$51,627.11  | \$51,627.11  |
| 900156 | AZ STATE TREASURER'S OFFICE   | \$0.00                       | \$0.00                        | \$0.00                 | \$33,777.66  | \$33,777.66  |
| 900033 | AZ STATE UNIVERSITY   | \$997.29                     | \$732.84                      | \$26,503.21            | \$37,516.60  | \$65,749.94  |
| 900035 | AZ STATE VETERINARY MEDICAL EXAMINING BOARD   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900626 | AZ WATER BANK AUTHORITY   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900282 | AZ WESTERN COLLEGE  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900078 | BISBEE, CITY OF   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900531 | BOARD OF EXAMINERS OF NURSING CARE INSTITUTION & ASSTD LIVING FACILITY ADMINISTRATORS | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900539 | BUCKEYE WATER CONSERVATION & DRAINAGE DIST  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900666 | BUCKEYE, CITY OF  | \$0.00                       | \$0.00                        | \$0.00                 | \$54,000.00  | \$54,000.00  |
| 900605 | BULLHEAD CITY   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900114 | CAMP VERDE, TOWN OF   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900080 | CAREFREE, TOWN OF   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900155 | CASA GRANDE, CITY OF  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900045 | CATALINA FOOTHILLS UNIFIED SCHOOL DISTRICT 16   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900172 | CAVE CREEK, TOWN OF   | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900134 | CENTRAL ARIZONA WATER CONSERVATION DISTRICT   | \$417.33                     | \$166.47                      | \$2,582.07             | \$213,317.00 | \$216,482.87 |
| 900283 | CENTRAL AZ IRRIGATION & DRAINAGE DIST   | \$239.59                     | \$0.00                        | \$0.00                 | \$6,000.00   | \$6,239.59   |
| 106284 | CHANDLER COUNTY ISLAND FIRE DISTRICT  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900248 | CHANDLER UNIFIED SCHOOL DISTRICT NO 80  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |
| 900030 | CHANDLER, CITY OF   | \$152.60                     | \$0.00                        | \$0.00                 | \$73,140.00  | \$73,292.60  |
| 900220 | CHINLE UNIFIED SCHOOL DISTRICT  | \$0.00                       | \$0.00                        | \$0.00                 | \$0.00       | \$0.00       |

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|------------|--|--------------------------------------|---------------------------------------|---|---------------------|
| 900545     | CITIZENS CLEAN ELECTIONS COMMISSION                | \$0.00                               | \$0.00                                | \$0.00                                      | \$2,372.50          |
| 900684     | CITY OF DOUGLAS                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900688     | CITY OF WILLCOX                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900584     | CLARKDALE, TOWN OF                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900116     | COCHISE COLLEGE                                    | \$101.68                             | \$0.00                                | \$0.00                                      | \$101.68            |
| 900159     | COCHISE COUNTY                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900149     | COCONINO COMMUNITY COLLEGE                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$39,000.00         |
| 900217     | COCONINO COUNTY                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$102,122.60        |
| 100779     | COCOPA INDIAN TRIBE                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900238     | CONCHO ELEMENTARY SCHOOL DIST NO 6                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900183     | COOLIDGE, CITY OF                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$2,788.00          |
| 900067     | CORTARO WATER USERS ASSN                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900198     | CRANE ELEMENTARY SCHOOL DIST                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900099     | CREIGHTON ELEMENTARY SCHOOL DIST NO 14             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900570     | DEER VALLEY UNIFIED SCHOOL DISTRICT                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900571     | EAST VALLEY INSTITUTE OF TECHNOLOGY                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900094     | EASTERN ARIZONA COLLEGE                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900254     | ECONOMIC ESTIMATES COMMISSION                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900609     | EL MIRAGE, CITY OF                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900161     | ELECTRICAL DISTRICT NO 2                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$16,200.00         |
| 900510     | ELECTRICAL DISTRICT NO 3 OF PINAL CTY              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900529     | ELECTRICAL DISTRICT NO 4                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900257     | ELECTRICAL DISTRICT NO 7                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900634     | ELECTRICAL DISTRICT NO 8                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900081     | ELOY, CITY OF                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900018     | FLAGSTAFF, CITY OF                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$57,250.00         |
| 900077     | FLORENCE, TOWN OF                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$18,459.00         |
| 900093     | FLOWING WELLS UNIFIED SCHOOL DIST NO 8             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900005     | FOUNTAIN HILLS, TOWN OF                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900194     | GILA COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 105775     | GILA COUNTY PROVISIONAL COMMUNITY COLLEGE DISTRICT | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 106285     | GILBERT COUNTY ISLAND FIRE DISTRICT                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900128     | GILBERT, TOWN OF                                   | \$61,425.25                          | \$0.00                                | \$0.00                                      | \$61,425.25         |
| 900020     | GLENDALE UNION HIGH SCHOOL DIST                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900026     | GLENDALE, CITY OF                                  | \$0.00                               | \$29.56                               | \$0.00                                      | \$93,580.12         |

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|------------|--|--------------------------------------|---------------------------------------|---|---------------------|
| 900603     | GLOBE CITY OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900153     | GOODYEAR, CITY OF  | \$0.00                               | \$1,119.08                            | \$0.00                                      | \$1,119.08          |
| 900330     | GOVERNOR'S OFFICE OF HIGHWAY SAFETY                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900647     | GOVERNOR'S OFFICE ON TRIBAL RELATIONS                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900672     | GREATER ARIZONA DEVELOPMENT AUTHORITY                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900151     | GREENLEE COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$36,000.00         |
| 900654     | HARQUAHALA VALLEY IRRIGATION DISTRICT                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900639     | HARQUAHALA VALLEY POWER DISTRICT (NEW NUMBER)                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900029     | HOHOKAM IRRIGATION & DRAINAGE DISTRICT                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900004     | INDUSTRIAL COMMISSION OF AZ                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900507     | INDUSTRIAL DEVELOPMENT AUTHORITY OF THE COUNTY OF MARICOPA       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900682     | J.O. COMBS UNIFIED SCHOOL DISTRICT                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900598     | KINGMAN, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$66,000.00         |
| 900305     | LA PAZ COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$36,000.00         |
| 900057     | LAKE HAVASU CITY   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900260     | LAKE HAVASU UNIFIED SCHOOL DIST NO 1                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900668     | LAVEEN ELEM SCHOOL DIST #59                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900674     | LAW ENFORCEMENT MERIT SYSTEM COUNCIL                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900111     | LITCHFIELD PARK, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900643     | LITTLETON SCHOOL DISTRICT NO 65                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900319     | MADISON SCHOOL DIST NO 38  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900269     | MARANA UNIFIED SCHOOL DISTRICT                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900175     | MARANA, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900132     | MARICOPA COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$419,736.16        |
| 900528     | MARICOPA COUNTY ASSESSOR'S OFFICE                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900074     | MARICOPA COUNTY COMMUNITY COLLEGE DIST                           | \$12.50                              | \$1,833.00                            | \$14,908.30                                 | \$51,931.00         |
| 900651     | MARICOPA COUNTY JUSTICE COURTS                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 106766     | MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900676     | MARICOPA COUNTY RECORDER'S OFFICE                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$30,000.00         |
| 900620     | MARICOPA COUNTY SPECIAL HEALTHCARE DISTRICT                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$45,953.00         |
| 900617     | MARICOPA COUNTY SUPERINTENDENT OF SCHOOLS                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$250.41            |
| 107174     | MARICOPA COUNTY SUPERIOR COURT                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900627     | MARICOPA COUNTY TREASURER'S OFFICE                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900500     | MARICOPA FLOOD CONTROL DISTRICT                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900628     | MARICOPA, CITY OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$21.17             |

## Arizona Secretary of State Summary of Public Body Expenditures for 2019

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| <u>ID.</u> | <u>Name</u>  | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Dollar Total</u> |
|------------|--|--------------------------------------|---------------------------------------|---|---------------------|
| 900284     | MARICOPA-STANFIELD IRRIGATION/DRAINAGE DIST        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900154     | MCMULLEN VALLEY WATER CONSERVATION & DRAINAGE DIST | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900163     | MESA UNIFIED SCHOOL DISTRICT NO 4                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900043     | MESA, CITY OF                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$59,819.30         |
| 900221     | METROPOLITAN DOMESTIC WATER IMPROVEMENT DIST       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900262     | MIAMI, TOWN OF                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900686     | MINGUS UNION HIGH SCHOOL DISTRICT                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900150     | MOHAVE COMMUNITY COLLEGE                           | \$10.48                              | \$0.00                                | \$0.00                                      | \$10.48             |
| 900213     | MOHAVE COUNTY                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900511     | NATUROPATHIC PHYSICIANS MEDICAL BOARD              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900098     | NAVAJO COUNTY COMMUNITY COLLEGE DIST               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900199     | NAVAJO COUNTY GOVERNMENT                           | \$0.00                               | \$72.96                               | \$0.00                                      | \$72.96             |
| 900648     | NAVAJO TECHNICAL UNIVERSITY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900679     | NORTH GILA VALLEY IRRIGATION & DRAINAGE DISTRICT   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900040     | NORTHERN ARIZONA UNIVERSITY                        | \$41.30                              | \$0.00                                | \$660.00                                    | \$138,010.36        |
| 900561     | NORTHERN AZ VOCATIONAL INSTITUTE OF TECH           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900050     | NORTHWEST FIRE DISTRICT                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900677     | OCOTILLO WATER CONSERVATION DISTRICT               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900334     | OFFICE OF ADMINISTRATIVE HEARINGS                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900112     | ORO VALLEY, TOWN OF                                | \$0.00                               | \$130.00                              | \$0.00                                      | \$130.00            |
| 900681     | PALOMA ELEMENTARY SCHOOL DISTRICT                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900655     | PALOMA IRRIGATION AND DRAINAGE DISTRICT            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900027     | PARADISE VALLEY UNIFIED SCHOOL DIST NO 69          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900131     | PARADISE VALLEY, TOWN OF                           | \$0.00                               | \$233.59                              | \$0.00                                      | \$38,000.00         |
| 900235     | PAYSON UNIFIED SCHOOL DIST NO 10                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900065     | PAYSON, TOWN OF                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900247     | PEORIA UNIFIED SCHOOL DIST NO 11                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900307     | PEORIA, CITY OF                                    | \$93.00                              | \$95.37                               | \$0.00                                      | \$57,500.00         |
| 900624     | PHOENIX UNION HIGH SCHOOL DISTRICT #210            | \$0.00                               | \$0.00                                | \$0.00                                      | \$108,000.00        |
| 900107     | PHOENIX, CITY OF                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$188,510.77        |
| 900551     | PHOENIX-MESA GATEWAY AIRPORT (AUTHORITY)           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900014     | PIMA COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$74,333.27         |
| 105643     | PIMA COUNTY ATTORNEY'S OFFICE                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$590.89            |
| 900036     | PIMA COUNTY COMMUNITY COLLEGE DISTRICT             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900650     | PIMA COUNTY JTED                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

# Arizona Secretary of State Summary of Public Body Expenditures for 2019

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| <u>ID.</u> | <u>Name</u>                               | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Dollar Total</u> |
|------------|---|--------------------------------------|---------------------------------------|---|---------------------|
| 900622     | PIMA COUNTY SPORTS & TOURISM AUTHORITY    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900204     | PINAL COUNTY                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900670     | PINAL COUNTY ATTORNEY'S OFFICE            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900216     | PINAL COUNTY COMMUNITY COLLEGE DISTRICT   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900623     | PINAL COUNTY WATER AUGMENTATION AUTHORITY | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900550     | PINETOP-LAKESIDE, TOWN OF                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900192     | PRESCOTT VALLEY, TOWN OF                  | \$0.00                               | \$29.88                               | \$0.00                                      | \$29.88             |
| 900201     | PRESCOTT, CITY OF                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900527     | PROPERTY TAX OVERSIGHT COMMISSION         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900182     | PUBLIC SAFETY PERSONNEL RETIREMENT SYS    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900039     | QUEEN CREEK UNIFIED SCHOOL DISTRICT       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900160     | QUEEN CREEK, TOWN OF                      | \$136.98                             | \$0.00                                | \$0.00                                      | \$13,123.68         |
| 900164     | REGIONAL PUBLIC TRANSPORTATION AUTHORITY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900102     | RESIDENTIAL UTILITY CONSUMER OFFICE       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900259     | ROOSEVELT WATER CONSERVATION DIST         | \$0.00                               | \$0.00                                | \$0.00                                      | \$50,000.00         |
| 900271     | SAFFORD UNIFIED SCHOOL DIST NO 1          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900090     | SAFFORD, CITY OF                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900653     | SANTA CRUZ COUNTY                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900611     | SCOTTSDALE UNIFIED SCHOOL DISTRICT        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900087     | SCOTTSDALE, CITY OF                       | \$0.00                               | \$350.21                              | \$0.00                                      | \$27,252.00         |
| 900142     | SEDONA, CITY OF                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900113     | SHOW LOW CITY OF                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900082     | SIERRA VISTA, CITY OF                     | \$11.27                              | \$36.20                               | \$0.00                                      | \$804.12            |
| 900086     | SUNNYSIDE UNIFIED SCHOOL DISTRICT NO 12   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900281     | SUPERIOR, TOWN OF                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$713.76            |
| 104808     | SURPRISE, CITY OF                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900184     | TANQUE VERDE UNIFIED SCHOOL DIST NO 13    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900683     | TERMINATED DO NOT USE                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 106283     | TEMPE COUNTY ISLAND FIRE DISTRICT         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900212     | TEMPE SCHOOL DISTRICT NO 3                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900173     | TEMPE UNION HIGH SCHOOL DISTRICT          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900024     | TEMPE, CITY OF                            | \$46.55                              | \$0.00                                | \$0.00                                      | \$27,500.00         |
| 900092     | TONOPAH IRRIGATION DIST                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 100520     | TUCSON AIRPORT AUTHORITY                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$31,836.00         |
| 900038     | TUCSON UNIFIED SCHOOL DISTRICT            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

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|--|---|--------------------------------------|---------------------------------------|--------------------------------|------------------------------|------------------------------|
| 900007   | TUCSON, CITY OF                               | \$27.00                              | \$0.00                                | \$0.00                         | \$213,224.98                 | \$213,251.98                 |
| 900059   | UNIVERSITY OF ARIZONA                         | \$0.00                               | \$17,530.58                           | \$6,936.12                     | \$258,539.83                 | \$283,006.53                 |
| 900195   | VAIL SCHOOL DISTRICT NO 20                    | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900548   | WASHINGTON ELEMENTARY SCHOOL DIST NO 6        | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900339   | WATER INFRASTRUCTURE FINANCE AUTHORITY OF AZ  | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 106899   | WELLTON-MOHAWK IRRIGATION & DRAINAGE DISTRICT | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900138   | WICKENBURG, TOWN OF                           | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900275   | WINSLOW CITY OF                               | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900280   | YAVAPAI COLLEGE                               | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900168   | YAVAPAI COUNTY                                | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900115   | YOUNGTOWN, TOWN OF                            | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900279   | YUMA COUNTY                                   | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900680   | YUMA IRRIGATION DISTRICT                      | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900665   | YUMA MESA IRRIGATION & DRAINAGE DISTRICT      | \$0.00                               | \$0.00                                | \$0.00                         | \$0.00                       | \$0.00                       |
| 900095   | YUMA, CITY OF                                 | \$0.00                               | \$118.40                              | \$0.00                         | \$89,967.78                  | \$90,086.18                  |
| <b><u>Grand Totals for all Public Bodies</u></b> |   | <b><u>\$63,789.53</u></b>            | <b><u>\$23,778.47</u></b>             | <b><u>\$77,030.26</u></b>      | <b><u>\$3,313,176.02</u></b> | <b><u>\$3,477,774.28</u></b> |