

# Arizona Secretary of State

## Summary of Public Body Expenditures for 2014

"FTF" means Failure to File

| <u>ID.</u> | <u>Name</u>   | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Dollar Total</u> |
|------------|---|--------------------------------------|---------------------------------------|---|---------------------|
| 900638     | AGUILA IRRIGATION DISTRICT                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900552     | AMPHITHEATER SCHOOL DISTRICT NO 10                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900228     | APACHE COUNTY   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900506     | APACHE JUNCTION, CITY OF                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900671     | ARIZONA DEPARTMENT OF CHILD SAFETY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$27,135.00         |
| 900592     | ARIZONA GEOLOGICAL SURVEY                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900657     | ARIZONA GRAIN RESEARCH AND PROMOTION COUNCIL              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900659     | ARIZONA INDEPENDENT REDISTRICTING COMMISSION              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900660     | ARIZONA STATE FORESTER                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900143     | AVONDALE, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$5,761.70          |
| 900582     | AZ ACUPUNCTURE BOARD OF EXAMINERS                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$9,999.00          |
| 900072     | AZ ATTORNEY GENERAL'S OFFICE                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900614     | AZ AUTOMOBILE THEFT AUTHORITY                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900145     | AZ BOARD OF APPRAISAL                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900049     | AZ BOARD OF BARBERS                                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900100     | AZ BOARD OF BEHAVIORAL HEALTH EXAMINERS                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900109     | AZ BOARD OF COSMETOLOGY                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900001     | AZ BOARD OF EXECUTIVE CLEMENCY                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900602     | AZ BOARD OF FINGERPRINTING                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900581     | AZ BOARD OF HOMEOPATHIC MEDICAL EXAMINERS                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900329     | AZ BOARD OF OSTEOPATHIC EXAMINERS IN MEDICINE AND SURGERY | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900006     | AZ BOARD OF REGENTS                                       | \$483.59                             | \$0.00                                | \$0.00                                      | \$74,634.00         |
| 100857     | AZ COALITION TO END SEXUAL AND DOMESTIC VIOLENCE          | \$0.00                               | \$0.00                                | \$173.71                                    | \$0.00              |
| 900012     | AZ COMMERCE AUTHORITY                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900240     | AZ COMMISSION FOR THE DEAF AND HARD OF HEARING            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900647     | AZ COMMISSION OF INDIAN AFFAIRS                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900013     | AZ COMMISSION ON THE ARTS                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$900.00            |
| 900130     | AZ COMMISSION ON UNIFORM STATE LAWS                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900056     | AZ CORPORATION COMMISSION                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$82,468.26         |
| 900554     | AZ COTTON RESEARCH & PROTECTION COUNCIL                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900068     | AZ CRIMINAL JUSTICE COMMISSION                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$1,300.00          |
| 900604     | AZ DEPARTMENT OF HOMELAND SECURITY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900567     | AZ DEPARTMENT OF HOUSING                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$1,533.76          |
| 900136     | AZ DEPARTMENT OF VETERANS SERVICES                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900016     | AZ DEPT OF ADMINISTRATION                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$5,849.17          |
| 900022     | AZ DEPT OF AGRICULTURE                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

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| <u>ID.</u> | <u>Name</u>   | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Compensation</u> | <u>Dollar Total</u> |
|------------|---|--------------------------------------|---------------------------------------|---|---------------------|---------------------|
| 900104     | AZ DEPT OF CORRECTIONS                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900127     | AZ DEPT OF ECONOMIC SECURITY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900046     | AZ DEPT OF EDUCATION                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900019     | AZ DEPT OF EMERGENCY & MILITARY AFFAIRS             | \$0.00                               | \$0.00                                | \$0.00                                      | \$23,730.00         | \$23,730.00         |
| 900141     | AZ DEPT OF ENVIRONMENTAL QUALITY                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900044     | AZ DEPT OF FINANCIAL INSTITUTIONS                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900002     | AZ DEPT OF FIRE BLDG AND LIFE SAFETY                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900323     | AZ DEPT OF GAMING                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900069     | AZ DEPT OF HEALTH SERVICES                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900023     | AZ DEPT OF INSURANCE                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$7,940.00          | \$7,940.00          |
| 900031     | AZ DEPT OF JUVENILE CORRECTIONS                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900180     | AZ DEPT OF LIQUOR LICENSES & CONTROL                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900003     | AZ DEPT OF PUBLIC SAFETY                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$1,069.04          | \$1,069.04          |
| 900129     | AZ DEPT OF RACING                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900176     | AZ DEPT OF REAL ESTATE                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900179     | AZ DEPT OF REVENUE                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900106     | AZ DEPT OF TRANSPORTATION                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$1,240.00          | \$1,240.00          |
| 900140     | AZ DEPT OF WATER RESOURCES                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900021     | AZ DEPT OF WEIGHTS AND MEASURES                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900615     | AZ EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD       | \$0.00                               | \$0.00                                | \$0.00                                      | \$4,150.00          | \$4,150.00          |
| 900123     | AZ EXPOSITION AND STATE FAIR                        | \$0.00                               | \$0.00                                | \$197.84                                    | \$0.00              | \$197.84            |
| 900108     | AZ GAME AND FISH DEPT                               | \$0.00                               | \$2,346.12                            | \$0.00                                      | \$0.00              | \$2,346.12          |
| 900047     | AZ GOVERNOR'S OFFICE                                | \$11.99                              | \$0.00                                | \$650.00                                    | \$41,296.06         | \$41,958.05         |
| 900125     | AZ HEALTH CARE COST CONTAINMENT SYSTEM              | \$0.00                               | \$0.00                                | \$0.00                                      | \$33,344.75         | \$33,344.75         |
| 900326     | AZ HEALTH FACILITIES AUTHORITY                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900119     | AZ HISTORICAL SOCIETY                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$189.75            | \$189.75            |
| 900532     | AZ HOUSING COMMISSION                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900569     | AZ HOUSING FINANCE AUTHORITY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900011     | AZ JUDICIAL COUNCIL                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$110,368.00        | \$110,368.00        |
| 900541     | AZ LOCAL GOVERNMENT EMPLOYEE BENEFIT TRUST          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900124     | AZ MEDICAL BOARD                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$36,000.00         | \$36,000.00         |
| 900335     | AZ NAVIGABLE STREAM ADJUDICATION COMM               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900139     | AZ OFFICE OF PEST MANAGEMENT                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900147     | AZ OFFICE OF TOURISM                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900084     | AZ PEACE OFFICER STANDARDS/TRAINING BOARD (AZ POST) | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900025     | AZ POWER AUTHORITY                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |

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|------------|--|--------------------------------------|---------------------------------------|---|---------------------|
| 900144     | AZ PROSECUTING ATTORNEYS ADVISORY COUNCIL    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900032     | AZ RADIATION REGULATORY AGENCY               | \$0.00                               | \$0.00                                | \$0.00                                      | \$559.07            |
| 900133     | AZ REGISTRAR OF CONTRACTORS                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900536     | AZ SCHOOL FACILITIES BOARD                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900071     | AZ SECRETARY OF STATE                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$7,450.80          |
| 105100     | AZ SPORTS AND TOURISM AUTHORITY (AZSTA)      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900515     | AZ STATE BOARD FOR CHARTER SCHOOLS           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900103     | AZ STATE BOARD FOR PRIVATE POSTSECONDARY ED  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900311     | AZ STATE BOARD FUNERAL DIR AND EMBALMERS     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900331     | AZ STATE BOARD OF ACCOUNTANCY                | \$0.00                               | \$0.00                                | \$0.00                                      | \$34,800.00         |
| 900612     | AZ STATE BOARD OF ATHLETIC TRAINING          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900222     | AZ STATE BOARD OF CHIROPRACTIC EXAMINERS     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900028     | AZ STATE BOARD OF DENTAL EXAMINERS           | \$0.00                               | \$0.00                                | \$0.00                                      | \$20,000.00         |
| 900052     | AZ STATE BOARD OF DISPENSING OPTICIANS       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900534     | AZ STATE BOARD OF EDUCATION                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900625     | AZ STATE BOARD OF NURSING                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$35,000.00         |
| 900613     | AZ STATE BOARD OF OCCUPATIONAL THERAPY       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900053     | AZ STATE BOARD OF OPTOMETRY                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900291     | AZ STATE BOARD OF PHARMACY                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900051     | AZ STATE BOARD OF PHYSICAL THERAPY EXAMINERS | \$0.00                               | \$0.00                                | \$0.00                                      | \$14,000.00         |
| 900170     | AZ STATE BOARD OF PODIATRY EXAMINERS         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900245     | AZ STATE BOARD OF PSYCHOLOGIST EXAMINERS     | \$0.00                               | \$0.00                                | \$0.00                                      | \$9,576.92          |
| 900120     | AZ STATE BOARD OF RESPIRATORY CARE           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900101     | AZ STATE BOARD OF TECHNICAL REGISTRATION     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900188     | AZ STATE LAND DEPARTMENT                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900008     | AZ STATE LOTTERY                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900606     | AZ STATE MINE INSPECTOR                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900042     | AZ STATE PARKS                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900089     | AZ STATE PERSONNEL BOARD                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900058     | AZ STATE RETIREMENT SYSTEM                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900252     | AZ STATE SCHOOLS FOR DEAF AND BLIND          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900156     | AZ STATE TREASURER'S OFFICE                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900033     | AZ STATE UNIVERSITY                          | \$4,103.56                           | \$138.03                              | \$31,932.49                                 | \$38,003.66         |
| 900035     | AZ STATE VETERINARY MEDICAL EXAMINING BOARD  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900626     | AZ WATER BANK AUTHORITY                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900282     | AZ WESTERN COLLEGE                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

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|------------|--|--------------------------------------|---------------------------------------|---|---------------------|
| 900642     | BALSZ SCHOOL DISTRICT 31 (NEW NUMBER)                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900663     | BETTER BAIL BONDS  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900078     | BISBEE, CITY OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900539     | BUCKEYE WATER CONSERVATION & DRAINAGE DIST                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900666     | BUCKEYE, TOWN OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900605     | BULLHEAD CITY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900114     | CAMP VERDE, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900080     | CAREFREE, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900155     | CASA GRANDE, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900045     | CATALINA FOOTHILLS UNIFIED SCHOOL DISTRICT 16                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900172     | CAVE CREEK, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900134     | CENTRAL ARIZONA WATER CONSERVATION DISTRICT                    | \$1,399.14                           | \$1,743.38                            | \$1,212.45                                  | \$47,540.96         |
| 900283     | CENTRAL AZ IRRIGATION & DRAINAGE DIST                          | \$270.39                             | \$0.00                                | \$0.00                                      | \$270.39            |
| 106284     | CHANDLER COUNTY ISLAND FIRE DISTRICT                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900248     | CHANDLER UNIFIED SCHOOL DISTRICT NO 80                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900030     | CHANDLER, CITY OF  | \$43.81                              | \$0.00                                | \$0.00                                      | \$71,821.00         |
| 900220     | CHINLE UNIFIED SCHOOL DISTRICT                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900545     | CITIZENS CLEAN ELECTIONS COMMISSION                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$212.00            |
| 900584     | CLARKDALE, TOWN OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900116     | COCHISE COLLEGE  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900159     | COCHISE COUNTY   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900149     | COCONINO COMMUNITY COLLEGE                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900217     | COCONINO COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 100779     | COCOPAH INDIAN TRIBE   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900644     | COLORADO CITY, TOWN OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900238     | CONCHO ELEMENTARY SCHOOL DIST NO 6                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900067     | CORTARO WATER USERS ASSN                                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900198     | CRANE ELEMENTARY SCHOOL DIST                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900099     | CREIGHTON ELEMENTARY SCHOOL DIST NO 14                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900526     | DEBT OVERSIGHT COMMISSION                                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900570     | DEER VALLEY UNIFIED SCHOOL DISTRICT                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900649     | DEVELOPMENTAL DISABILITIES PLANNING COUNCIL (NEW )             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900293     | DYSART UNIFIED SCHOOL DISTRICT NO 89                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900661     | E-LEARNING SYSTEM FOR ARIZONA TEACHERS AND STUDENTS(ESATS) INC | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 105548     | E-LEARNING SYSTEM FOR ARIZONA TEACHERS AND STUDENTS(ESATS) INC | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900571     | EAST VALLEY INSTITUTE OF TECHNOLOGY                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

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|------------|--|--------------------------------------|---------------------------------------|---|---------------------|
| 900094     | EASTERN ARIZONA COLLEGE                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900254     | ECONOMIC ESTIMATES COMMISSION                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900609     | EL MIRAGE, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900161     | ELECTRICAL DISTRICT NO 2                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$6,600.00          |
| 900510     | ELECTRICAL DISTRICT NO 3 OF PINAL CTY                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900529     | ELECTRICAL DISTRICT NO 4                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900257     | ELECTRICAL DISTRICT NO 7                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900634     | ELECTRICAL DISTRICT NO 8                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900018     | FLAGSTAFF, CITY OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900093     | FLOWING WELLS UNIFIED SCHOOL DIST NO 8                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900005     | FOUNTAIN HILLS, TOWN OF                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900194     | GILA COUNTY BOARD OF SUPERVISORS                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900308     | GILBERT UNIFIED SCHOOL DIST NO 41                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900128     | GILBERT, TOWN OF   | \$200.47                             | \$0.00                                | \$0.00                                      | \$52,431.25         |
| 900020     | GLENDALE UNION HIGH SCHOOL DIST                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900026     | GLENDALE, CITY OF  | \$40.38                              | \$29.68                               | \$2,800.00                                  | \$88,468.41         |
| 900153     | GOODYEAR, CITY OF  | \$35.00                              | \$150.00                              | \$0.00                                      | \$46,077.25         |
| 900330     | GOVERNOR'S OFFICE OF HIGHWAY SAFETY                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900062     | GRAHAM COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900672     | GREATER ARIZONA DEVELOPMENT AUTHORITY                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900151     | GREENLEE COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900654     | HARQUAHALA VALLEY IRRIGATION DISTRICT                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900639     | HARQUAHALA VALLEY POWER DISTRICT (NEW NUMBER)              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900336     | HYDER VALLEY IRRIGATION WATER DELIVERY DIST                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900004     | INDUSTRIAL COMMISSION OF AZ                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900507     | INDUSTRIAL DEVELOPMENT AUTHORITY OF THE COUNTY OF MARICOPA | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900598     | KINGMAN, CITY OF   | \$69.46                              | \$0.00                                | \$0.00                                      | \$0.00              |
| 900186     | KYRENE SCHOOL DISTRICT NO 28                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900305     | LA PAZ COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900057     | LAKE HAVASU CITY   | \$0.00                               | \$69.50                               | \$0.00                                      | \$1,489.20          |
| 900260     | LAKE HAVASU UNIFIED SCHOOL DIST NO 1                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900668     | LAVEEN ELEM SCHOOL DIST #59                                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900111     | LITCHFIELD PARK, CITY OF                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900643     | LITTLETON SCHOOL DISTRICT NO 65                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900319     | MADISON SCHOOL DIST NO 38                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900269     | MARANA UNIFIED SCHOOL DISTRICT                             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

## Arizona Secretary of State Summary of Public Body Expenditures for 2014

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| <u>ID.</u> | <u>Name</u>  | <u>Aggregated<br/>Less than \$20</u> | <u>Single More<br/>\$20 to Person</u> | <u>Group<br/>Special Event Compensation</u> | <u>Compensation</u> | <u>Dollar Total</u> |
|------------|--|--------------------------------------|---------------------------------------|---|---------------------|---------------------|
| 900175     | MARANA, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900132     | MARICOPA COUNTY  | \$182.32                             | \$0.00                                | \$40.00                                     | \$486,780.52        | \$487,002.84        |
| 900074     | MARICOPA COUNTY COMMUNITY COLLEGE DIST                             | \$375.71                             | \$1,330.00                            | \$0.00                                      | \$0.00              | \$1,705.71          |
| 900651     | MARICOPA COUNTY JUSTICE COURTS                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900620     | MARICOPA COUNTY SPECIAL HEALTHCARE DISTRICT                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$43,314.00         | \$43,314.00         |
| 900627     | MARICOPA COUNTY TREASURER'S OFFICE                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900500     | MARICOPA FLOOD CONTRAL DISTRICT                                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900628     | MARICOPA, CITY OF  | ---                                  | ---                                   | ---   | ---                 | <b>FTF</b>          |
| 900284     | MARICOPA-STANFIELD IRRIGATION/DRAINAGE DIST                        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900258     | MCMICKEN IRRIGATION DISTRICT                                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900154     | MCMULLEN VALLEY WATER CONSERVATION & DRAINAGE DIST                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900163     | MESA UNIFIED SCHOOL DISTRICT NO 4                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900043     | MESA, CITY OF  | \$0.00                               | \$0.00                                | \$264.00                                    | \$136,770.37        | \$137,034.37        |
| 900221     | METROPOLITAN DOMESTIC WATER IMPROVEMENT DIST                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900262     | MIAMI, TOWN OF   | ---                                  | ---                                   | ---   | ---                 | <b>FTF</b>          |
| 900150     | MOHAVE COMMUNITY COLLEGE   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900213     | MOHAVE COUNTY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900299     | MOHAVE WATER CONSERVATION DIST                                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900511     | NATUROPATHIC PHYSICIANS BOARD OF MEDICAL EXAMINERS                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900098     | NAVAJO COUNTY COMMUNITY COLLEGE DIST                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900199     | NAVAJO COUNTY GOVERNMENT   | \$0.00                               | \$377.62                              | \$0.00                                      | \$0.00              | \$377.62            |
| 900648     | NAVAJO TECHNICAL COLLEGE   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 106996     | NORTHERN ARIZONA INTERGOVERNMENTAL PUBLIC TRANSPORTATION AUTHORITY | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900040     | NORTHERN ARIZONA UNIVERSITY  | \$272.40                             | \$23.10                               | \$0.00                                      | \$97,092.83         | \$97,388.33         |
| 900561     | NORTHERN AZ VOCATIONAL INSTITUTE OF TECH                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900050     | NORTHWEST FIRE DISTRICT  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900531     | NURSING CARE ADMINISTRATION INSTITUTION                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$5,000.00          | \$5,000.00          |
| 900334     | OFFICE OF ADMINISTRATIVE HEARINGS                                  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900112     | ORO VALLEY, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900637     | PAGE ELECTRIC UTILITY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900636     | PAGE, CITY OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900655     | PALOMA IRRIGATION AND DRAINAGE DISTRICT                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900027     | PARADISE VALLEY UNIFIED SCHOOL DIST NO 69                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900131     | PARADISE VALLEY, TOWN OF   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900235     | PAYSON UNIFIED SCHOOL DIST NO 10                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |
| 900065     | PAYSON, TOWN OF  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              | \$0.00              |

## Arizona Secretary of State Summary of Public Body Expenditures for 2014

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|------------|---|--------------------------------------|---------------------------------------|---|---------------------|
| 900247     | PEORIA UNIFIED SCHOOL DIST NO 11          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900307     | PEORIA, CITY OF                           | \$22.62                              | \$392.37                              | \$0.00                                      | \$414.99            |
| 900624     | PHOENIX UNION HIGH SCHOOL DISTRICT        | \$0.00                               | \$0.00                                | \$0.00                                      | \$54,000.00         |
| 900107     | PHOENIX, CITY OF                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$145,893.39        |
| 900551     | PHOENIX-MESA GATEWAY AIRPORT (AUTHORITY)  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900014     | PIMA COUNTY                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$50,602.28         |
| 105643     | PIMA COUNTY ATTORNEY'S OFFICE             | \$0.00                               | \$0.00                                | \$0.00                                      | \$18,879.67         |
| 900036     | PIMA COUNTY COMMUNITY COLLEGE DISTRICT    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900650     | PIMA COUNTY JTED                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900622     | PIMA COUNTY SPORTS & TOURISM AUTHORITY    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900204     | PINAL COUNTY                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900670     | PINAL COUNTY ATTORNEY'S OFFICE            | \$0.00                               | \$0.00                                | \$0.00                                      | \$260.14            |
| 900216     | PINAL COUNTY COMMUNITY COLLEGE DISTRICT   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900623     | PINAL COUNTY WATER AUGMENTATION AUTHORITY | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900550     | PINETOP-LAKESIDE, TOWN OF                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900192     | PRESCOTT VALLEY, TOWN OF                  | \$0.00                               | \$26.68                               | \$0.00                                      | \$26.68             |
| 900201     | PRESCOTT, CITY OF                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900527     | PROPERTY TAX OVERSIGHT COMMISSION         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900182     | PUBLIC SAFETY PERSONNEL RETIREMENT SYS    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900160     | QUEEN CREEK, TOWN OF                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$45,750.00         |
| 105125     | REED ELSEVIER INC                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900164     | REGIONAL PUBLIC TRANSPORTATION AUTHORITY  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900102     | RESIDENTIAL UTILITY CONSUMER OFFICE       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900315     | ROOSEVELT IRRIGATION DISTRICT             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900259     | ROOSEVELT WATER CONSERVATION DIST         | \$18.61                              | \$27.86                               | \$0.00                                      | \$46.47             |
| 900601     | ROUND VALLEY SCHOOL DISTRICT NO. 10       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900271     | SAFFORD UNIFIED SCHOOL DIST NO 1          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900090     | SAFFORD, CITY OF                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900653     | SANTA CRUZ COUNTY                         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900611     | SCOTTSDALE UNIFIED SCHOOL DISTRICT        | \$0.00                               | \$0.00                                | \$0.00                                      | \$2,029.00          |
| 900087     | SCOTTSDALE, CITY OF                       | \$0.00                               | \$48.00                               | \$0.00                                      | \$76,531.00         |
| 900142     | SEDONA, CITY OF                           | \$0.00                               | \$69.46                               | \$0.00                                      | \$69.46             |
| 900113     | SHOW LOW CITY OF                          | \$0.00                               | \$0.00                                | \$0.00                                      | \$100.00            |
| 900082     | SIERRA VISTA, CITY OF                     | \$0.00                               | \$0.00                                | \$0.00                                      | \$830.00            |
| 900207     | ST JOHNS UNIFIED SCHOOL DIST NO 1         | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |
| 900086     | SUNNYSIDE UNIFIED SCHOOL DISTRICT NO 12   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00              |

## Arizona Secretary of State Summary of Public Body Expenditures for 2014

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|--|---|--------------------------------------|---------------------------------------|---|------------------------------|
| 900184   | TANQUE VERDE UNIFIED SCHOOL DIST NO 13        | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 106283   | TEMPE COUNTY ISLAND FIRE DISTRICT             | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900212   | TEMPE SCHOOL DISTRICT NO 3                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900173   | TEMPE UNION HIGH SCHOOL DISTRICT              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900024   | TEMPE, CITY OF                                | \$30.86                              | \$0.00                                | \$0.00                                      | \$21,539.00                  |
| 900092   | TONOPAH IRRIGATION DIST                       | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900669   | TOWN OF SAN LUIS                              | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 100520   | TUCSON AIRPORT AUTHORITY                      | \$0.00                               | \$0.00                                | \$0.00                                      | \$18,000.00                  |
| 900038   | TUCSON UNIFIED SCHOOL DISTRICT                | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900007   | TUCSON, CITY OF                               | \$112.90                             | \$0.00                                | \$0.00                                      | \$193,164.73                 |
| 900059   | UNIVERSITY OF ARIZONA                         | \$165.95                             | \$4,532.52                            | \$13,113.75                                 | \$69,127.72                  |
| 900195   | VAIL SCHOOL DISTRICT NO 20                    | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900339   | WATER INFRASTRUCTURE FINANCE AUTHORITY OF AZ  | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 106899   | WELLTON-MOHAWK IRRIGATION & DRAINAGE DISTRICT | \$0.00                               | \$0.00                                | \$0.00                                      | \$21.56                      |
| 900138   | WICKENBURG, TOWN OF                           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900208   | WILLCOX UNIFIED SCHOOL DISTRICT NO 13         | ---                                  | ---                                   | ---   | ---                          |
| 900275   | WINSLOW CITY OF                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900321   | WOOLSEY FLOOD PROTECTION DIST                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900280   | YAVAPAI COLLEGE                               | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900168   | YAVAPAI COUNTY BOARD OF SUPERVISORS           | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900115   | YOUNGTOWN, TOWN OF                            | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900279   | YUMA COUNTY                                   | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900665   | YUMA MESA IRRIGATION & DRAINAGE DISTRICT      | \$0.00                               | \$0.00                                | \$0.00                                      | \$0.00                       |
| 900095   | YUMA, CITY OF                                 | \$0.00                               | \$0.00                                | \$0.00                                      | \$915.93                     |
| <b><u>Grand Totals for all Public Bodies</u></b> |   | <b><u>\$7,839.16</u></b>             | <b><u>\$11,304.32</u></b>             | <b><u>\$50,384.24</u></b>                   | <b><u>\$2,409,541.15</u></b> |
|  |   |                                      |                                       |   | <b><u>\$2,479,068.87</u></b> |